

SESSION: 2025-26

SYLLABUS

CLASS- V

| <b>ENGLISH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| <b>Total Lesson-<br/>Literature-10, Poem-5, Grammar-21</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>TERM I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>TERM II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>LITERATURE:</b><br>L-1 Vitamin M<br>L-2 The Crystal Cave<br>L-3 Colorful Shoes<br>L-4 Birdwatcher<br>L-5 Meena Finds a Civilization<br><b>Poem</b><br><ul style="list-style-type: none"> <li>• Block Cit</li> <li>• The Sea Turtle Hatchling</li> <li>• The Clothes Line</li> </ul> <b>GRAMMAR:</b><br>L-1 Types of Sentences<br>L-2 Parts of Speech<br>L-3 Active and Passive Voice<br>L-4 Pronouns<br>L-5 Nouns: Kinds<br>L-6 Nouns: Gender<br>L-7 Nouns: Number<br>L-8 Articles<br>L-9 Adjectives<br>L-10 Degrees of Comparison<br>L-11 Verbs<br><b>READING SKILLS AND WRITING SKILLS</b><br><ul style="list-style-type: none"> <li>• Comprehension Passage</li> <li>• Essay Writing</li> <li>• Formal Letter</li> </ul> | <b>LITERATURE:</b><br>L-6 The Railroad Ghost<br>L-7 Raoul the Owl<br>L-8 Grandpa's Tree<br>L-9 My Life<br>L-10 On the Yellow Brick Road<br><b>Poem</b><br><ul style="list-style-type: none"> <li>• Ice Golawalla</li> <li>• The Quangle Wangle's Hat</li> </ul> <b>GRAMMAR:</b><br>L-12 Adverb<br>L-13 Present Continuous and Present Perfect Tense<br>L-14 Past Continuous and Past Perfect Tense<br>L-15 Future Continuous and Future Perfect Form<br>L-16 Modals<br>L-17 Subject and Verb Agreement<br>L-18 Direct and Indirect Speech<br>L-19 Prepositions<br>L-20 Conjunctions<br>L-21 Punctuation<br><b>READING SKILLS AND WRITING SKILLS</b><br><ul style="list-style-type: none"> <li>• Comprehension Passage</li> <li>• Formal Letter</li> <li>• Notice</li> <li>• Diary Entry</li> </ul> |
| <b>No. of Lesson</b><br><b>Literature-5, Poem-3</b><br><b>Grammar-11</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>No. of Lesson</b><br><b>Literature-5, Poem-2</b><br><b>Grammar- 10</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| हिंदी                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| कुल पाठ-37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| पाठ्यपुस्तक 15, व्याकरण –22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| प्रथम सत्र परीक्षा                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | द्वितीय सत्र परीक्षा                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>अपठित बोध</b><br>पाठ 22. अपठित गद्यांश और अपठितकाव्यांश<br><b>व्याकरण</b><br>पाठ 1. भाषा, लिपि और व्याकरण<br>पाठ 2. वर्ण-विचार<br>पाठ 3. शब्द-विचार<br>पाठ 4. संज्ञा<br>पाठ 5. संज्ञा के विकार – लिंग, वचन, कारक<br>पाठ 6. सर्वनाम<br>पाठ 7. विशेषण<br><b>पाठ्यपुस्तक (मधु मयूख)</b><br>पाठ 1. वह देश है मेरा (कविता)<br>पाठ 2. नई सुबह (कहानी)<br>पाठ 3. बहुरूप कठपुतलियाँ (संवाद)<br>पाठ 4. समय बहुत ही मूल्यवान है (कविता)<br>पाठ 5. मेला (नाटक)<br>पाठ 6. हम भारत की बेटी (कविता)<br>पाठ 7. ई-कचरा (चित्र कथा)<br><b>रचनात्मक लेखन</b><br>पाठ 15. पत्र लेखन<br>पाठ 16. अनुच्छेद लेखन<br>पाठ 17. संवाद लेखन | <b>अपठित बोध</b><br>पाठ 22. अपठित गद्यांश और अपठित काव्यांश<br><b>व्याकरण</b><br>पाठ 8. क्रिया और काल<br>पाठ 9. अविकारी शब्द<br>पाठ 10. वाक्य<br>पाठ 11. शब्द-भंडार<br>पाठ 12. विराम-चिह्न<br>पाठ 13. अशुद्धि शोधन<br>पाठ 14. मुहावरे और लोकोक्तियाँ<br><b>पाठ्यपुस्तक (मधु मयूख)</b><br>पाठ 8. डॉ होमी भाभा (व्यक्तित्व)<br>पाठ 9. दोहे (कविता)<br>पाठ 10. एक थे मुफ्तलाल (कहानी)<br>पाठ 11. ये पल जाते यहीं ठहर (कविता)<br>पाठ 12. एक थी बूँद (कहानी)<br>पाठ 13. अंगुल भर का सामुराई (जापानी लोककथा)<br>पाठ 14. जलाते चलो (कविता)<br>पाठ 15. टूटने वाले तार (विज्ञान लेख)<br><b>रचनात्मक लेखन</b><br>पाठ 18. कहानी-लेखन<br>पाठ 19. सूचना लेखन<br>पाठ 20. नारा-लेखन<br>पाठ 21. डायरी लेखन |
| व्याकरण 11, पाठ्यपुस्तक 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | व्याकरण 12, पाठ्यपुस्तक 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| <b>MATHEMATICS</b>                                                                                                                                                                 |                                                                                                                               |
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| <b>Total Chapter-13</b>                                                                                                                                                            |                                                                                                                               |
| <b>TERM I</b>                                                                                                                                                                      | <b>TERM II</b>                                                                                                                |
| Ch 1 Large Numbers<br>Ch 2.The four fundamental operations<br>Ch 4. Fractions<br>Ch 7. Geometry<br>Ch 8. Perimeter, Area and Volume<br>Ch 10. Time<br>Ch 12. Symmetry and Patterns | Ch 3 Factors and Multiples<br>Ch 5 Decimals<br>Ch 6. Percentage<br>Ch 9. Measurements<br>Ch 11. Money<br>Ch 13. Data Handling |
| <b>No. of Chapter- 7</b>                                                                                                                                                           | <b>No. of Chapter- 6</b>                                                                                                      |

| <b>ENVIRONMENTAL SCIENCE</b>                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                     |
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| <b>Total Chapter-21</b>                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                     |
| <b>TERM I</b>                                                                                                                                                                                                                                                                                                                                            | <b>TERM II</b>                                                                                                                                                                                                                                                                                                                      |
| Ch 1.Tracing Family History<br>Ch 2. Feelings and Senses<br>Ch 4. Breathing Deeply<br>Ch 6. Amazing Animal Senses<br>Ch 7. Animals in Our Lives<br>Ch 8. Growing Plants<br>Ch 9. Forests of India<br>Ch 10. Storage and Shortage of Food<br><b>EXPERIENTIAL LEARNING</b><br>Ch 3. Games We Play<br>Ch 5. Dignity of Labour<br>Ch 11. The Journey of Food | Ch 12. Food for Plants and Animals<br>Ch 14. Natural Calamities<br>Ch 15. Water Drives Our Lives<br>Ch 16. They Live in Water<br>Ch 18. Adventure and Space<br>Ch 21. Simple Machines<br><b>EXPERIENTIAL LEARNING</b><br>Ch 13. Shelter for All<br>Ch 17. Fuels we use<br>Ch 19. Historical Buildings<br>Ch 20. Farmers and Farming |
| <b>No. of Chapter- 11</b>                                                                                                                                                                                                                                                                                                                                | <b>No. of Chapter- 10</b>                                                                                                                                                                                                                                                                                                           |

| <b>COMPUTER SCIENCE</b>                                                                                                                                                                |                                                                                                                                             |
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| <b>Total Lessons – 10</b>                                                                                                                                                              |                                                                                                                                             |
| <b>TERM I</b>                                                                                                                                                                          | <b>TERM II</b>                                                                                                                              |
| Ch-1 Photo Editor & Video Editor<br>Ch-2 Advanced Features of Word 2019<br>Ch-3 More on PowerPoint 2019<br>Ch-4 Introduction to Excel 2019<br>Ch-5 Editing cell Contents in Excel 2019 | Ch-6 Safeguarding your Computer<br>Ch-7 Internet and E-mail<br>Ch-8 Data Processing<br>Ch-9 Conditional Blocks in Scratch<br>Ch-10 Robotics |
| <b>No. of Lessons - 5</b>                                                                                                                                                              | <b>No. of Lessons – 5</b>                                                                                                                   |

| <b>GENERAL KNOWLEDGE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| <b>Total Lessons - 46</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>TERM I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>TERM II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>ENVIRONMENT AND NATURE</b><br>L-1 Animal architects<br>L-2 Natural wonders of the world<br><b>ENTERTAINMENT AND SPORTS</b><br>L-5 Indian classical singers<br>L-6 World records in sports<br>L-7 Pop music legends<br><b>HISTORY</b><br>L-10 Ages in history<br>L-11 The story of iron<br><b>ART AND CULTURE</b><br>L-14 Film genres<br>L-15 Architectural marvels of India<br><b>CIVICS AND GOVERNMENT</b><br>L-17 Indian armed forces<br>L-18 Indian Parliament<br><b>ECONOMY AND FINANCE</b><br>L-21 Money saving<br>L-22 Agriculture markets of India<br><b>SCIENCE AND TECHNOLOGY</b><br>L-25 Artificial satellites: India and the world<br>L-26 Fossil fuels<br>L-27 Cyclones<br>L-28 Combat pollution with eco-friendly habits<br><b>INFORMATION TECHNOLOGY</b><br>L-32 Coding activity: Algorithms and sequence<br>L-33 Computers through generations<br><b>LANGUAGE AND LITERATURE</b><br>L-35 Indian authors<br>L-36 Regional languages of India<br><b>GEOGRAPHY</b><br>L-39 Marsupials of Australia<br>L-40 Land Pollution<br>L-41 Spice garden of India<br>L-42 Journey of a river | <b>ENVIRONMENT AND NATURE</b><br>L-3 WWF<br>L-4 Endangered animals<br><b>ENTERTAINMENT AND SPORTS</b><br>L-8 Kabaddi<br>L-9 From VCRs to streaming site<br><b>HISTORY</b><br>L-12 Mahajanapadas to modern times<br>L-13 Clay modelling of Qutb Minar<br><b>ART AND CULTURE</b><br>L-16 Yoga<br><b>CIVICS AND GOVERNMENT</b><br>L-19 UN organs<br>L-20 Administrative divisions of India<br><b>ECONOMY AND FINANCE</b><br>L-23 Online shopping<br>L-24 World Trade Organisation<br><b>SCIENCE AND TECHNOLOGY</b><br>L-29 Helpful insects<br>L-30 Branches of science<br>L-31 Nutrients for our body<br><b>INFORMATION TECHNOLOGY</b><br>L-34 Connecting to the world<br><b>LANGUAGE AND LITERATURE</b><br>L-37 Word match<br>L-38 Rhyme time<br><b>GEOGRAPHY</b><br>L-43 National parks of India<br>L-44 Postal Index Numbers<br>L-45 Mnemonics<br>L-46 Logical reasoning |
| <b>No. of Lessons- 25</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>No. of Lessons - 21</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |



